

UNOFFICIAL COPY 00652347

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

J560/0131 21 001 Page 1 of 2
2000-08-23 16:07:06
Cook County Recorder 23.50

Loan No. 319004



Commonly known as:

4720 SOUTH HARDING AVENUE
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/11/2000 executed by
JAVIER GUZMAN, AN UNMARRIED PERSON

to BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.

00652345

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/11/2000

RETA F. KERRICK, ASST. VICE PRESIDENT

MARSHA JONES, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/11/2000 before me, the undersigned, a Notary Public in and for the said County and State,

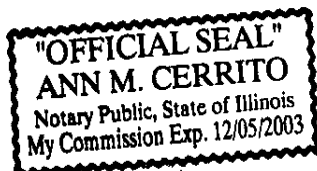
personally appeared RETA F. KERRICK & MARSHA JONES

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: DECEMBER 5, 2003

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LOT 41 IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Pin # 19-11-100-031

Property of Cook County Clerk's Office