

UNOFFICIAL COPY

00652362

5/17/01 11:28:00 Page 1 of 2  
2000-08-23 16:17:41  
Cook County Recorder 23.50



RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK  
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BEATRICE INGRAM & BERNETTA ROSEBOROUGH  
8237 S. GREEN CHICAGO, IL  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 29 day of SEPTEMBER, 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 90574931, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 30 IN BLOCK 16 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST SEVEN EIGHTS OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-230-011

Address(es) of premises: 8237 S. GREEN CHICAGO, IL

WITNESS \_\_\_\_\_ hands this 9 day of August, 2000.

[Signature]  
\_\_\_\_\_  
[Signature]  
\_\_\_\_\_

(SEAL)

(SEAL)

Box 156

0198

