

UNOFFICIAL COPY0653476

2000-08-24 14:03:23

Cook County Recorder

23.50



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ASSIGNMENT OF MORTGAGE

0500208211

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and

PRISM MORTGAGE COMPANT

CHICAGO, ILLINOIS

("Assignor").

NOW, THEREFORE, for value receive 1, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 31, 2000 recorded in the office of the Recorder of Deeds in COOK as document No.

COOK as document No. County, Illinois,

UNIT NO. 5-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19597196 AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

11194020241015

Which has the address of:

400 MAIN STREET

EVANSTON (city)

ILLINOIS 60202

(state and zip)

(herein "Property Address");

(street)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 8/95 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused this Assignment to be executed this

ice President

ATTEST:

BY: Secretary

STATE OF ILLINOIS

County of ()

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I hereby cellify that on this

day of

,19

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

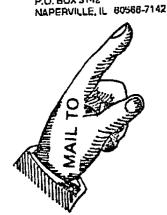
Secretary, of

duly authorized by the company so harmed to execute this Assignment of Mortgage and Vice resident and acknowledged that they signed and delik ered said Assignment of Mortgage as their ewn tree and voluntary act of for the uses and perposes therein set forth.

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142

THIS INC THUMENT PREPARED BY: KENNETH KOPATOA 1823 CENTR. POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL

"OFFICIAL SEAL" TRISTESSE D. ROSS Notary Public, State of Illinois My Commission Expires 10/8/2002



PROFESSIONAL NATIONAL TITLE NETWORK, INC.