

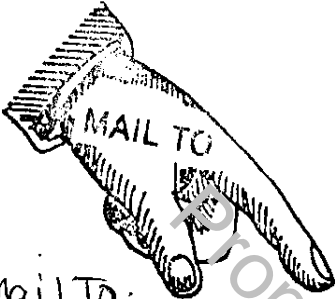
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00653598

5386/0075 81 001 Page 1 of 2  
2000-08-24 09:18:37  
Cook County Recorder 23.50



00653598



Mail To:

This form was prepared by: **America's MoneyLine, Inc.**, address:  
4880 Cox Road, GLEN ALLEN, Virginia 23060  
Loan Number: 11239538

, tel. no.: (800) 310-6599

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4880 Cox Road, GLEN ALLEN, Virginia 23060  
does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION  
(formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN  
a corporation organized and existing under the laws of the State of Texas (herein "Assignee"),  
whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067  
a certain Mortgage dated July 7, 2000  
David William Wirt and Andrea Lynn Horne, Husband and Wife, made and executed by

P.N.T.N.

to and in favor of **America's MoneyLine Inc.** upon the following described  
property situated in Cook County, State of Illinois  
LOT 95 IN BRAYMORE HILLS OF INVERNESS-UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH  
1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1994, AS DOCUMENT 94234532, IN COOK  
COUNTY, ILLINOIS.

00653597

Parcel ID#: 01-13-208-002  
Property Address: 810 Livingston, Barrington, Illinois 60010  
such Mortgage having been given to secure payment of

(\$ 600,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608) 1

Amended 8/96

Initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7, 2000

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*Cindy Adkins*  
Witness CINDY ADKINS

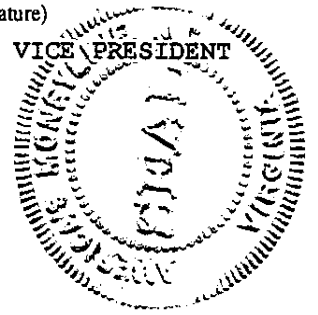
America's MoneyLine, Inc.  
(Assignor)

*Debbie Teller*  
Witness DEBBIE TELLIER

By: *Jeff Franz*  
(Signature)

*Monica Manley*  
Attest Monica manley

Jeff Franz, ASSISTANT VICE PRESIDENT



Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this July 7, 2000  
Jeff Franz, ASSISTANT VICE PRESIDENT  
America's MoneyLine, Inc.  
corporation, on behalf of the corporation.

by  
of

, a Virginia

*Angela D. Collins*  
Notary Public Angela D. Collins

(NOTARY SEAL)

My Commission expires: January 31, 2002

Notary Public  
Angela D. Collins  
My Commission Expires January 31, 2002

Property of Cook County Clerk's Office