

00653821

RELEASE OF MORTGAGE BY CORPORATION

5/3/01 38 001 Page 1 of 2
2000-08-24 10:56:53
Cook County Recorder 43.50

UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEOFFREY L. MILLER, UNMARRIED AND KATHRYN E. RABIN, UNMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 20, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98998954 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 20, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:



"See Attached Legal Description"

Real Estate Tax Number:
14-29-418-039-1018

Property Address: 2520 N SHEFFIELD AVE UNIT R
CHICAGO IL 60614

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P 54

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 2ND day of June 2000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By: Stephan P. Fagan
Stephan P. Fagan, Vice President
Attest: Susan Kozel
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2ND day of June 2000

"OFFICIAL SEAL"
CAROL LOUISE STRUBBE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/16/2001

Carol L. Strubbe
Carol L. Strubbe, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800246693



After Recording Mail To:
Debra Lester (Atty)
516 S. Anita
Des Plaines, IL 60016

THIS RELEASE DEED SHOULD BE RECORDED IN COOK Des Plaines, IL. COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

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PARCEL 1:

UNIT NUMBER 'R' IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT NUMBER 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-R, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87133630.

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14-29-418-039-1018

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