

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5721379302 (7080015) [1669704002 FNMA]

00653243

5589/0045 52 001 Page 1 of 3

2000-08-24 10:10:11

Cook County Recorder 25.50



Assignment-Interv.-Recorded



00653243

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1998, executed by MICHAEL GRIPPE AND CARYN L. GRIPPE, HIS WIFE, AS JOINT TENANTS

to EQUITY PLUS MORTGAGE, INC

and recorded on JANUARY 20, 1999, in liber/cabinet 98.7 at page(s)/
drawer 3 document/instrument no. 99056244 microfilm
number _____ pin number 04-25-202-077-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 801 BECKER ROAD, GLENVIEW, IL 60025

J-FM801.S.11313



Loan No.

S-Y
P3
S-10
M-7

TA

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Loan No. 5721379302 (70800.57) 11669704002 FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2000, but effective JULY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

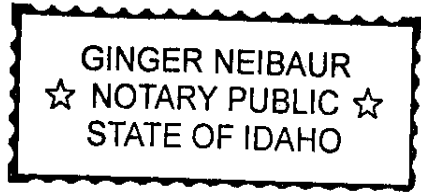
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Fm801

00653243

7080015 HC 107-06

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SCHEDULE A

PARCEL 1: THE EAST 132 FEET OF THE SOUTH 150 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 FEET OF THE NORTH 20 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 BY DOCUMENT 15741389 FOR PRIVATE ROAD FOR INGRESS AND EGRESS OVER:

THE WEST 20 FEET OF THE EAST 142 FEET (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 130 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-25-202-071-0000

Property of Cook County Clerk's Office