

Prepared By:

**UNOFFICIAL COPY** 00653334

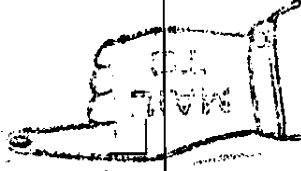
Millennium Financial Corp.  
1030 NORTH CLARK-SUITE 410  
CHICAGO, ILLINOIS 60610

5585/0011 25 001 Page 1 of 2  
2000-08-24 08:53:06  
Cook County Recorder 23.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1030 NORTH CLARK-SUITE 410  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6018356

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 3, 2000**  
executed by **Charles Judy, single never married**

to **MILLENNIUM FINANCIAL CORPORATION**

**FIRST AMERICAN TITLE** order # A02001746

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1030 NORTH CLARK-SUITE 410**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **Cook**

County Records, State of **ILLINOIS**

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1330 W Monroe St #203, Chicago, ILLINOIS 60657**

00653333

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

MILLENNIUM FINANCIAL CORPORATION

On **AUGUST 3, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JON GOLDMAN**

known to me to be the  
and

**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

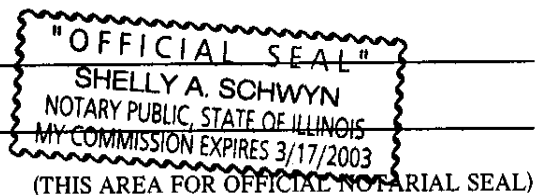
Notary Public **Shelly Schwyn**  
**COOK** County,

My Commission Expires **3/17/2003**

By: **JON GOLDMAN**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: **3069**

Witness: \_\_\_\_\_



# UNOFFICIAL COPY

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LEGAL DESCRIPTION FOR: 1330 WEST MONROE, UNIT 203  
CHICAGO, ILLINOIS 60607

PARCEL 1:

Unit Number 1330-203 in Block Y Condominium as delineated on a survey of part or parts of the following described parcel of Real Estate:

Lots 1, 2, 6, 7, 8, 9 and 10 in County Clerk's Subdivision of Block 4 in the Canal Trustee's Subdivision of the East 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document 00326804, together with said unit's undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right the use of storage space no.2. A limited common element as set forth in the Declaration of Condominium recorded as Document 00326804.

PERMANENT REAL ESTATE INDEX No. 17-17-104-004-0000 and 17-17-104-005-0000