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00653338  
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2000-08-24 08:54:25  
Cook County Recorder 25.50



FIRST AMERICAN TITLE order # AWC 7824F  
Dansa 3023

PREPARED BY AND WHEN RECORDED RETURN TO  
METROPOLITAN BANK & TRUST  
6001 LANDERHAVEN DRIVE  
MAYFIELD, OH 44124



**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 50191  
Date: AUGUST 3, 2000

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK & TRUST,**

3  
8.

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **AUGUST 3, 2000** executed by  
**BENJAMIN E. WURST AND AMY H. WURST, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **00653337**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY-THREE THOUSAND TWO HUNDRED FIFTY AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 3, 2000**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Ropus  
Its: Daniel J. Ropus  
President

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF Illinois }  
COUNTY OF Lake } ss.

On this 3rd day of August 2000, before me, a Notary Public within and for said County, personally appeared Daniel J. Ropers, known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



A handwritten signature in black ink, appearing to read "Daniel J. Ropers", written over a horizontal line.

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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File No.: AWC7824F

**Legal Description:**

00653338

Unit 'B' in 636 Buckingham Place Condominium, as delineated on the plat of survey of the following described parcel of real estate:  
Lot 9 in Block 1 in Clark and McConnell's Addition to Lakeview being a subdivision of Lots 31 and 32 in Pine Grove, a subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian,  
which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as trustee under a trust agreement dated March 14, 1977 and known as trust number 22341, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 23929304, together with an undivided percentage interest in the common elements as set forth in said declaration, in Cook County, Illinois.

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