UNOFFICIAL CO -08-24 09:40:29

FMiG #: 0073680989

NAME: GURDIAL CHADHA

P/O DATE: 07/12/2000

AFTER RECORDING, FORWARD TO:

GURDIAL CHADHA 214 CARMELHEAD LANE

SCHAUMBURG IL 60193

THIS INSTRUMENT PREPARED BY: JENNIFER M PIPER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-22-402-026



23.50

Cook County Recorder

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л	ILL	.E#	IJE.	UT	JVIL	<i>)</i> רו נ	UH	ME

THIS CERTIFIES that a certain mortgage executed by GURDIAL CHADA AND

MOND CHADA

Coldina Cimbii ii	III.	110211			
to HOUSEHOLD E	BANK, P.S.B.				
dated August	31st , 1993	, and recorded on	09/22/1993	in Mort	gage Record
	,page	, and	i or instrument #	93-760612	, of the
records in the office	of the Recorder of $\underline{\mathbb{C}}$	OOK	County,	, <u>ILLINOIS</u>	
more particularly des	scribed as follows, to	wit:			

LOT 23 IN BLOCK 1 OF LEXINGTON VILLIGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE O' SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECOPPED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, CN DECEMBER 15, 1977 AS DOCUMENT NO. 24238569.

214 CARMELHEAD LANE SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

C/6/4's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 24th day of July

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

- วิสติพัตราชาการ การสมกันน์

CAROL SMRCINA

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of property of the second con-

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UNOFFICIAL COPY

FMG #: 0073680989

00654549

NAME: GURDIAL CHADHA P/O DATE: 07/12/2000 State of WISCONSIN) County of MILWAUKEE) Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July 2000 , personally appeared CAROL SMRCINA the of ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Netarial Seal My commission expires: 26/22/2003 LISETTE HOLT LISETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN County Clark's Office MY COMMISSION EXPIRES JUNE 22, 2003

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MERS MIN:	MERS Phone:	