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2000-08-24 14:08:31
Cook County Recorder 23.00

LOAN #17523070
S&K File No.: 99-9766D



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Homeside Lending, Inc. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOSE R. ARENAS, MARTIN ARENAS AND CARMEN INIGUEZ to J. C. MARSHALL FINANCIAL SERVICES, dated September 27, 1994, and recorded on October 17, 1994, State of Illinois, as Document No. 94286855, conveying:

PARCEL 1: THE WEST 1/2 OF LOT 43 IN THE SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOT 44 IN THE SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1919 SOUTH SHELBY COURT, CHICAGO, ILLINOIS 60608.

Permanent Index No.: 17-20-424-011 AND 17-20-424-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Tracy Johnson, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

Homeside Lending, Inc.

By: Kelly J. Riggle
Kelly J. Riggle, Vice President

Attest: Tracy Johnson
Tracy Johnson Asst. Secretary

Box
254

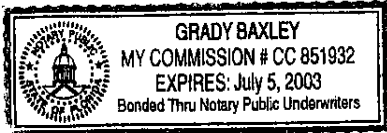
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STATE OF Florida)
COUNTY OF Duval ss.)

I, Grady Baxley, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Kelly J. Riggie, the
Vice President _____ respectively of
_____ personally known

to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on _____ day of
_____, 20 _____.



Grady Baxley
Notary Public in and for said State
My commission expires on _____
00654609

This instrument was
prepared by:
Mail to:

Common address of property:
1919 South Shelby Court
Chicago, IL 60608

SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Property of Cook County Clerk's Office