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2000-08-24 09:55:51

Cook County Recorder

47.50

2700 South River Road Des Plaines, IL 60018

EXHIBIT F

ASSIGNMENT OF MORTGAGE



Prepared by When Recorded Mail To: Angle Trevino Irwin Mortgage Corporation 4845 W. 167th St., Suite 201 Oak Forest, IL 60452

> Space above this line reserved for Recorder's Use only

> > David L. Tebelman

Assistant Vice President

Know all Men by These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and delive, with limited right of recourse as provided in the Origination and Servicing Agreement, unto CORPORATION and to its successors and assigns forever, all right, title and interest in and to the following described mortgage, together with the indebtedness secured thereby, and the land and tenements therein described, to-wit:

Description of Mortgage assigned hereby: 25505 S. ELLIS AVENUE DOLTON, ILLINOIS 604
Mortgagor(s): VANGERIA E. PERKINS, AN UNMARRIED PERSON & STEPHAN A. SMITH, AN UNMARRIED
Mortgagee: Irwin Mortgage Corporation PERSON
Mortgages Recorded at Book Page Legal Description of Property mortgaged: (include address of property and P.I. number)
Executed this 28TH day of JULY , 2000 (Name of Mortgagee)

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STATE OF ILLINOIS COUNTY OF Cook SS	
The foregoing instrument was acknown JULY , 2000 , by David L. Tebel Indiana corpo	wledged before me this 28TH day of man, of Irwin Mortgage Corp., a ration, on behalf of the corporation.
[SEAL] My Commission Expires:06/11/01	Darbara a fravo fini Notary Public
My Commission Expires: 06/11/01	OFFICIAL SEAL BARBARA A TRAVAGLINIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/11/01
Or Cool	<i>;</i>
TCO	
	TC/O/A
	C/O/T/S O/F/CO

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LEGAL DESCRIPTION 2001516

LOT 2 IN BLOCK 7 IN SIMPSON HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11 AND THAT PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT NUMBER 16437067, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office P.I.N. 29-14-140-002

00654748