

Mercedes-Benz Credit Corporation

## RELEASE OF MORTGAGE **ILLINOIS**

Customer Service Center

P.I.N.: 07-08-200-065

This document was prepared by and, after recording, should be returned to:

Mercedes-Benz Credit Corporation

Attn: Jerf Dabe

600 Embassy Roy - Suite 160

Atlanta GA 30328

(Space reserved for Recorder)

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2000-08-24 08:55:02 Cook County Recorder

43.50

PAPIL. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECONDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on 7 44, 2000. Corporation (the "Mortgagee") to Lei Zhu & Yiwen Chen (the "Mortgager"). , 2000, by Mercedes-Benz Credit

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated April 5, 1999 and recorded among the Land Records of Cook County, Illinois. File #99403807, filed on April 28,1999, upon certain improved real property known as 1501 Della Drive, Lot 53 in Hilldale Green, being a subdivision. of part of section 8, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded October 24,1994 as document 94906285 and Certificates of Correction recorded as document nos. 004-009.475, 95-068.242 and 95-095,271, in Cook County, Hofin an Estates, IL 60195 (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREOF the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee

Printed Name

Title

Seven Village Circle Suite 300 (76262-7941) P.O. Box 685 Roanoke, TX 76262-0685

Phone (800) 984-4455

(817) 430-5520

Fax (817) 430-7395 A Company of the DaimlerChrysler Services Group

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RELEASE OF MORTGAGE

## **ACKNOWLEDGMENT**

STATE OF TEXAS COUNTY OF Tarrant to wit:
I HEREBY CERTIFY that on 7 Aug 3900, before me, a Notary Public of the aforesaid State, personally appeared 5hirley Butler, known to me (or satisfactorily proven) who acknowledged himself/herself to be the True tee
executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.  IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Notary Seal Notary Public, State of Texarriet Name: Dance EMA//Jer-Notary Public My Commission Expires 10-01-02
My Commission Expires: 10/01/00 // // // // // // // // // // // //
County Clark's Office
750