1SI AMERICAN TITLE order # 0700022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-08-24 10:14:07

Cook County Recorder

RELEASE OF MORTGAGE

LOAN NO. 092-740075043-1

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto STEVEN SPODAREK AND MARY SPODAREK F/K/A MARY BRENN, HUSBAND AND WIFE,

-all-the-right,-title,-interest,-claim or demand whatsoever it may acquired ir, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 10TH day of December, 1998, as Document No.08148921 to the premises therein described to-wit:

UNIT #7 IN THE CLEARVIEW CONDOMINUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

THE WEST 60 FT. OF THE NORTH ½ OF BLOCK 5 IN FREDERICK H. BARTLETTS CHICAGO HIGHLAND, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 10, 1994, AS DOCUMENT 94708794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 6155 W. 64TH PL UNIT #7, CHICAGO, IL 60638

Permanent Index Number: 19-20-114-030-1007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB presents to be signed by its duly authorized officers, this 28TH day of JULY, 2000

STATE OF ILLINOIS }

} SS

CONSUMER LENDING OFFICER

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK'FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

mad 6: Joan Brady 449 TOFF 6120 Ellyn **VOTARY PUBLIC**

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001