

00AF1003150  
**UNOFFICIAL COPY**

FMG #: 0203129045  
NAME: RAUL CARRILLO  
P/O DATE: 07/27/2000

AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
3067 S WOLF RD  
WESTCHESTER, IL 60154  
*Guillermo Alvarado*  
*452 North York Rd*  
*Elmhurst, IL 60120*

00654112

5595/0089 27 001 Page 1 of 3  
2000-08-24 10:14:22  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
TRICHA L WILDER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-08-106-024-1181

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
RAUL CARRILLO AND MARTA RE CARRILLO HIS WIFE

to MIDWEST FUNDING CORPORATION

dated June 13th, 1989, and recorded on 06/26/1989 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 89-289510, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

2504 ALGONQUIN #15  
ROLLING MDWS, IL 60008

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of August, 2000.

FLEET MORTGAGE CORP.

By *Dan Gitzlaff*  
DAN GITZLAFF  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 00654112

FMG #: 0203129045  
NAME: RAUL CARRILLO  
P/O DATE: 07/27/2000

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August  
2000, personally appeared DAN GITZLAFF the

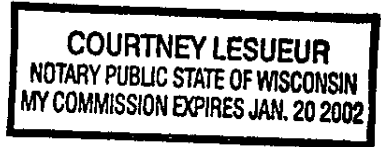
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Courtney Lesueur*  
Notary Public  
COURTNEY LESUEUR



# UNOFFICIAL COPY

RECORDED & INDEXED IN THE OFFICE OF THE CLERK OF COOK COUNTY  
ON FEBRUARY 14 1900  
BOOK 10 PAGE 100

Property of Cook County Clerk's Office

RECEIVED  
FEBRUARY 14 1900  
CLERK OF COOK COUNTY

**UNOFFICIAL COPY**

3. The land referred to in this policy is described as follows:

UNIT 2504-15 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89289510

00654112