

00654191

Prepared By

UNOFFICIAL COPY

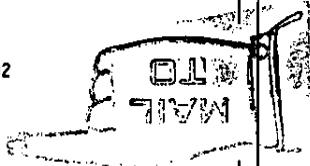
5/9/0170 27 001 Page 1 of 2
2000-08-24 12:08:45
Cook County Recorder 23.50

TRACY CAPUTO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810134626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 2000**
executed by **Robert R. Tantillo AND Joan D. Tantillo, Husband and Wife**
to **CHICAGO FUNDING, INC.**

00654190

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8131 Glenbrook Lane West, LaGrange, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FUNDING, INC.

On **AUGUST 18, 2000** before _____
(Date of Execution)

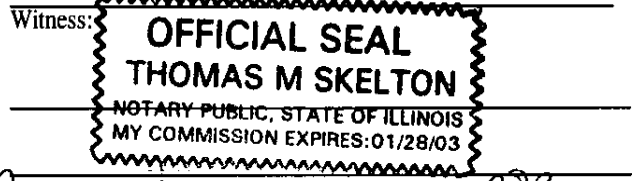
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its: _____

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **1st AMERICAN TITLE** order # **1916932**

Notary Public
County, **DuPage**
My Commission Expires **1/28/03**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810134828

RIDER - LEGAL DESCRIPTION

LOT 47 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH
1, 1898 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

18-17-312-012