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5599/0033 14 001 Page 1 of 3 2000-08-24 10:01:54

Cook County Recorder

25,50





ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

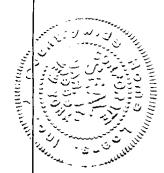
CHL Loan # 7212192

#### KNOW ALL MEM BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide June ing Corporation) of the County of Ventura and State of

Name(s):	ledged, do hereby remise, release, convey and quit-claim unto:  DAN P MAC DONALD	
		P.I.N. 14-33-111-048-1003
Property	550 W GRANT PLACE #1C	
Address:	CHICAGO, IL 60614	
heir, legal representatives and assigns, all the right, title interest, claim, or demand v hatsoever it may have		
acquired in, through, or by a certain mortgage bearing the date 03/31/1998 and record 2 in the Recorder's Office		
of <u>Cook</u> county, in the State of Illinois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Docur ent Number		
98267319, to the premises therein described as situated in the County of Cook, State of Illinois as tollows, to wit:		
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION		
together with all the appurtenances and privileges thereunto belong or appertaining.		
WITNESS my hand and seal this 16 day of August, 2000.		

Countrywide Home Loans Inc. (fka Countrywide



Shawn Snyder Assistant Secretary

Funding Corporation)

System

## **UNOFFICIAL COPY**

STATE OF CALIFCANIA )
COUNTY OF VENTURA )

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shawn Snyder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntage act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 2000.

R. ICELA LOPEZ
Commission # 1204418
Notary Public — California
Ventura County
My Comm. Expires Dec 10, 2002

Commission expires 12/10/2002

R. Icela Lopez Nov. sy public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAN P MAC DONALD 550 W GRANT PL APT 1C

CHICAGO

IL 60614

Countrywide Home Loans, Inc

Prepared By:

Shawn Snyder
CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063



Prepared by: D. COOPER

COUNTRYWIDE HOME LOANS, INC.

DATE: 03/31/98

BORROWER: DAN P MAC DONALD

CASE #: LOAN #:

7212192

PROPERTY ADDRESS: 550 W GRANT PLACE

CHICAGO, IL. 60614-

BRANCH #150 942 HARLEM AVENUE GLENVIEW, IL 60025-(847)486-1400

#### LEGAL DESCRIPTION EXHIBIT A

UNIT 1-C AS CELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. (HEREINAFTER REFERRED TO AS "PARCEL"): ALL OF LOTS 25, 26 AND 27 IN BLOCK 1 IN LAYS SUBDITISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSILE 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL IDIAN
DECLARATION.
ECUTED BY CITIZEN.
-3285, DATED SEPTEMBEN
138164; TOGETHER WITH AN UND.
ECLARATION IN SAID PARCEL (EX(EP).
PACE COMPRISING ALL THE UNITS THEREOF)
PACE COMPRISING ALL THE UNITS THEREOF)

PINT 14-33-111-048-1003 MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)