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5599/0050 14 001 Page 1 of 3
2000-08-24 10:29:38
Cook County Recorder 25.50



00654273

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 611169

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PATRICIA E. LEMKE
DENNIS D. LEMKE

Property Address.....: 6310 NORTH RIDGEWAY AVENUE
CHICAGO, IL 60659

P.I.N. 13-02-103-047

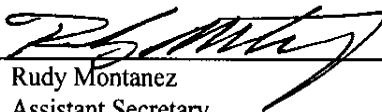
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97-482295, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION AS DESCRIBED IN SAID DEED OF TRUST/ MORTGAGE, ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 08 day of August, 2000.

FIRSTPLUS FINANCIAL, INC.



Rudy Montanez
Assistant Secretary

SY
P
S
my

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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Montanez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of August, 2000.



Sheila K. Bullock, Notary public

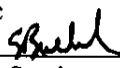
Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

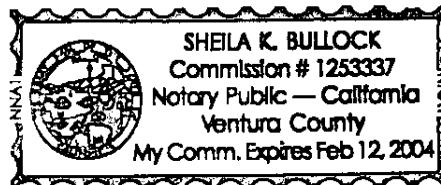
Mail Recorded Satisfaction To:

PATRICIA E. LEMKE
6310 N RIDGEWAY AVE
CHICAGO IL 60659

Countrywide Home Loans, Inc

Prepared By: Sheila Bullock 

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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Please Return To:
FIRSTPLUS FINANCIAL, INC.
1250 W. Mockingbird Lane
Dallas, TX 75247

Prepared by:
FIRSTPLUS FINANCIAL, INC.
1250 W. Mockingbird Lane
Dallas, TX 75247

MORTGAGE

: 9150000181

THIS MORTGAGE is made this 30th day of June 1997, between the Mortgagor,
PATRICIA E. LEMKE and DENNIS D. LEMKE, WIFE AND HUSBAND

FIRSTPLUS FINANCIAL, INC.
existing under the laws of Texas
1250 W. Mockingbird Lane, Dallas, TX 75247

(herein "Borrower"), and the Mortgagee,
, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 64,176.00, which indebtedness is evidenced by Borrower's note dated June 30, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on July 5, 2008

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

LOT 10 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 11 IN R. A. REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK 8 AND ALL OF BLOCK 7 IN OLIVER DALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE AND LOTS 87 AND 88 IN DEVON-CRANFOLD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILWAY COMPANY, ALL IN COOK COUNTY, ILLINOIS

Parcel ID #: 13-02-103-047
which has the address of 6310 NORTH RIDGEWAY AVENUE

Chicago

Illinois 60659 (ZIP Code) (herein "Property-Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

78 (ILL) (9608)

Form 3814

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VMP MORTGAGE FORMS - (800) 537-251

BOX 333-CTI



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