## UNOFFICIAL COP9655471 5603/0100 92 001 Page 1 of

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Cook County Recorder



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CERTIFICATE #

BOOK #

PAGE #

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS NUMICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

oum1-403571

Plaintiff

CASE NO.

OSMAN BIHORAC

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENTUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled pending in said court and that property affected by said cause is located at: 2306 2308 W ROSEMONT AV and is legally described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By:

Mara S. Georges Corporation Counsel City of Chicago

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois (312) 744-8791

Atty No. #90909

410 10-007340

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2306 2308 W ROSEMONT AV 6300 6304 N OAKLEY AV

OSMAN BIHORAC 1301 N ASTOR

CHICAGO

IL 60610

OSMAN BIHURAS 1301 N ASTUR CHICAGO

L 60610

OSMAN BIHORAC (O) 6300 N.OAKLEY AVE

CHGO

IL 60659

BISERA BIHORAC (0) 6300 N.OAKLEY CHGO IL 60659

Of Coof County Clerk's Office ESAD BIHORAC (0) 6300 N.OAKLEY AVE. IL 60659 CHGO

SANELA BIHORAC (0) 6300 N.OAKLEY AVE. CHGO IL 60659

DEFENDANT LISTING CONTINUED ON NEXT PAGE

## ILINOFETHE LOR LUNCOPISY

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2306 2308 W ROSEMONT AV 6300 6304 N\_OAKLEY AV

ALI RAZVI (X) 3550 N.LAKE SHORE DR. CHGO IL 60657

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2306 2308 W ROSEMONT AV 6300 6304 N OAKLEY AV FRONT PI# 14-06-101-032

LOT 22 IN BLOCK 4 IN WILLIAM L.WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L.WALLEN'S FABER ADDITION TO NORTH EDGEWATER. BEING A SUBDIVISION IN THE NW 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN TS, THE 3h JILLINOI.

OF COOK COUNTY CLOSELY'S OFFICE BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT #6058897 IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS