

UNOFFICIAL COPY

00655932

2000-08-24 12:17:21
Cook County Recorder 25.00



00655932

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7870291 4 of 4

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3
J

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Donald Goldberg and Susan Goldberg

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 29th day of May, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98609216, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 4 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-20-206-026-0000

Address(es) of premises: 896 SPRUCE ST., WINNETKA, IL 60093

WITNESS our hands this 16th day of August, 2000.

[Handwritten Signature]

[Handwritten Signature]

(SEAL)

(SEAL)

BOX 333-CTI

UNOFFICIAL COPY

00655932

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Georgene Steinmeyer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President & Steven Zielke Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of August 2000.



Georgene Steinmeyer
NOTARY PUBLIC

Commission expires July 24, 2004

This instrument was prepared by STELLA AU
(NAME)

525 WEST ROOSEVELT RD., CHICAGO, IL 60607
(ADDRESS)

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO, THE EAST 2.72 FEET OF LOT 8 IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28; 29, 30, 31, 32, 33, 54, 56, 57, 58 AND 59 OF "WINNETKA", BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-206-026