

UNOFFICIAL COPY 00655252

5804/0033 51 001 Page 1 of 2
2000-08-24 11:39:20
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No..00000001947257270

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNION MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R Stapleton III And, Michelle M Stapleton, Husband And Wife its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 1999, and recorded on August 11, 1999, in Document 99784840 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 24131150130000 LOT 132 AND THE SOUTH 1/2 OF LOT 133 IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THE PART WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING WEST OF THE RIGHT OF WAY IN OF GRAND TRUNK RAILWAY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10637 WHIPPLE AVE, CHICAGO, IL, 60655-0000

Witness my hand and seal August 8, 2000

FIRST UNION MORTGAGE CORPORATION

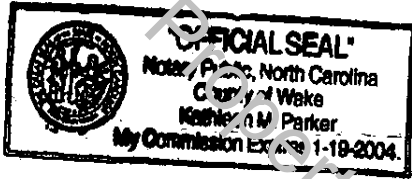
Pamela L. Crompter
Pamela L. Crompter
Assistant Vice President

SH
R
M
CW

State of: North Carolina
Parish/County of: Wake

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Pansy L. Crumpler, Ass't. Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FIRST UNION MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 2000.



Kathleen M. Parker
Kathleen M. Parker
Notary Public

My Commission Expires: 1-19-2004

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947257270
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

CLERK'S OFFICE OF COOK COUNTY