

Mail To:

MALINI R RAVINDRANATH
508 S ELMWOOD AVE
OAK PARK
IL 60304-1411



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11853755

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto THYYAR M RAVINDRANATH AND MALINI R RAVINDRANATH of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 1986 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 86569602, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 16182070030000
Executed on August 11, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

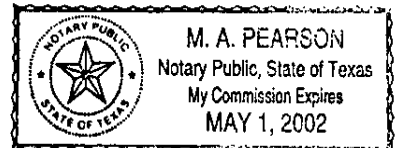


By P. Murphy
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on August 11, 2000 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

MCP
Notary Public



Paid in Full: 00-07-31
Requested by: MELISSA PEARSON
MIN No.: 100010980000128214
PEARM 7806-01AUG00

Inv.Pool A49-053
PFIL - 071800DM

Handwritten initials and scribbles at the bottom right corner.

EXHIBIT "A"

LOT 22, LOT 23, AND THE SOUTH 10.0 FEET OF LOT 24 IN THE SUB-DIVISION OF BLOCK 1, IN THE SUB-DIVISION OF BLOCKS 1 AND 2 IN S. T. GUNDERSON AND SON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.
PIN# 16-18-207-003

5606102

Handwritten initials: *AN* and *RGO*

Seal of Cook County Clerk's Office