

UNOFFICIAL COPY 00655320

5604/0105 51 001 Page 1 of 2
2000-08-24 14:53:25
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



W&V#: 509166
CB#: 851220489
FHLMC Inv#: 0673330699

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **WALLICK AND VOLK**, a Wyoming Corporation, whose address is 222 East 18th Street, Cheyenne, WY 82001, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CROWN BANK, FSB** a Federal Savings Bank, whose address is 105 Live Oaks Gardnes, Casselberry, FL 32707 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 05/14/93, made by **EDWARD A TANZMAN AND ELLEN L. PARTIDGE**

to **STERLING SAVINGS ASSOCIATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93400206 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3100N SHERIDAN RD #2B

08/02/00 CHICAGO, IL 60657

14-28-105-072-1014

WALLICK & VOLK

By: _____

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

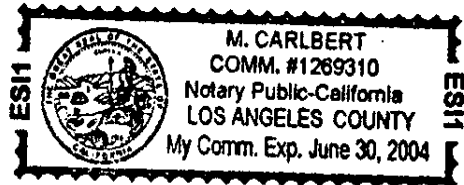
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 2nd day of August, 2000, by **JORGE TUCUX** of **WALLICK & VOLK** on behalf of said CORPORATION.

M. CARLBERT Notary Public

My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



WALCB JU

Handwritten initials and signatures in the bottom right corner.

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EXHIBIT 'A'

509166

UNIT '2-B' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 2 AND 3 IN E.P. BROSSAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS DOCUMENT 21785692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID UNITS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office