

UNOFFICIAL COMPRESSION PROPERTY OF THE PROPERT

2000-08-24 14:20:32

Cook County Recorder

23.50 -

LOAN NUMBER 301027603 P/O 4-5-95

SATISFACTION OF MORTGAGE



THE ICTE SECURED BY A MORTGAGE EXECUTED BY ROMAN UDZIELAK and HELEN UDZIELAK, husband-end-wife, TO LOAN AMERICA-FINANCIAL CORPORATION, on the 6th day of January, 1992, and recorded as Comment No. 92-037330, of the records of Cook County in the State of ILLINOIS on the 21st day of January, 1992, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDER 12 HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lier, or liens securing the same,

IN WITNESS WHEREO'F, the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto afrixed the Seal of said Corporation in the City of Waterloo, State of lowa, on May 9, 1995.

By:

Linda L. Hunstad, Assistant Vice President

Marty Postel, Assistant Vice President

STATE OF IOWA

COUNTY OF BLACK HAWK

On May 9, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Linda L. Hunstad and Marty Postel personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Agnet M. Trimble

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Notary Public in and for said County and State My Commission Expires: September 3, 1997

UNOFFICIAL COPY



LEGAL DESCRIPTION: TRACT NO. 5 IN ARTHUR T. MCINTOSH AND COMPANY RAMBOW HILLS, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 13, 1946 AS DOCUMENT NO. 13868359, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 01-16-403-016

WHEN RECORDED MAIL TO:>

ROMAN UDZIELAK 319 W DUNDEE RD **BARRINGTON HILLS IL 60010**

-OUNTY COPY'S

LMK/Z87IL

Prepared by GMAC MORTGAGE CORPORAT O'L PO Box 780, Waterloo, lowa 50704



