CONTRACTORS ADJUSTMENT Fax:8474419282

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Cook County Recorder

23.50

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS COUNTY OF COOK

SS



Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AMRON STAIR WORKS, INC. does hereby acknowledge satisfaction or release of the claim against FISHER REAL ESTATE DEVELOPMENT CORPORATION First National Bank of Blue Island, Trust #99-060 First National Bank of Blue Island for Four Thousand One Hundred Forty and 00/100ths (\$4,140.00) Dollars, on the following described property, to wit:

1942 Wabansia, Chicago , Illinois:

A/K/A (SEE ATTACHED LEGAL LESCRIPTION);

A/K/A 14-31-416-034; 14-31-416-035;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's light document No. 00313156.

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 17, 2000.

AMRON STAIR WORKS IN ...

3Y : ____

President

PREPARED BY: AMRON STAIR WORKS, INC. 152 Industrial Avenue Gilberts, Il 60136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILFD WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

UNOFFICIAL COPY

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF KANE

The affiant, Ron Thorson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this July 17, 2000

Notary Public's Signature

"OFFICIAL SEAL"
JULIE BENCHLEY
Notary Public, State of Illinois
My Commission Expires 03/01/03

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750 OFFICE

PARCEL 1:

LOT 43 IN BLOCK 37: IN E. R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST X-OF THE SOUTH X OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 31, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL ALSO

PARCEL 2:

LOT 4. IN BLOCK 37 IN E. R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICA SO, BEING THE WEST & OF THE SOUTH & OF THE SOUTH EAST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. SECTION 31 TOWNSHIP 40 NUMIN, MERIDIAN, III COOK COUNTY, ILLINOIS.

Common Address: 1:40-42 W Wabansia, Chicago, IL 60622 14-31-416 03 Lc200 (1942 W Wabansia) and 14-31-416-035-0000 (1940 W Wabansia)