

# UNOFFICIAL COPY

Loan #: 0033095999

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Joseph M. Gottesman  
6615 N. Monticello  
Lincolnwood, Ill.

00656700

5602/0206 20 001 Page 1 of 2  
2000-08-24 15:10:43  
Cook County Recorder 23.00



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1409-0078.67 0520

STATE OF ILLINOIS

2/11

020029602 JCTI

Know All Men by These Presents, That PPH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JOSEPH M GOTTESMAN/GINA R GOTTESMAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/07/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99969713, to the premises therein described, situated in the County of COOK, as follows to wit:

6615 N MONTICELLO AVENUE LINCOLNWOOD, IL 60645  
LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 16 AND LOT 17 IN BLOCK 10 IN LINCOLN AVENUE GARDENS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX-ID#10-35-316-017-0000  
#10-35-316-052-0000

THIS MORTGAGE WAS ASSIGNED FROM HOWARD HANNA FINANCIAL SERVICES, INC. TO PPH MORTGAGE SERVICES CORPORATION RECORDED ON 01/06/2000 DOCUMENT#00015285.

WITNESS hand \_\_\_\_\_ and seal on this 29 day of July 2000.

\_\_\_\_\_  
DAVID FERRY (Seal)  
Witness

\_\_\_\_\_  
ELEONOR HAMILOTHORIS (Seal)  
Witness

\_\_\_\_\_  
PPH MORTGAGE SERVICES CORPORATION (Seal)

MICHAEL DANLAG VICE PRESIDENT

\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

BOX 333-CTI

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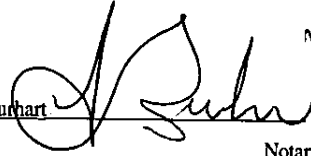
00656700

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 29, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart



Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office