



**Full Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS

Loan No. ...66-3024.16-3.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALAN SUSSMAN JOCELYN SUSSMAN, HIS WIFE, AS TENANTS BY THE ENTIRETY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of APRIL A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00307495, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: THE EAST 66.21 FEET OF LOT 1 AND THE WEST 23.79 FEET OF LOT 2 IN BLOCK 3 IN J.W. PRASSAS FOREST VIEW ADDITION TO GLENCOE FIRST UNIT, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15643000 ON JUNE 13, 1953 IN GLENCOE, IN COOK COUNTY IL.

PIN# 04-12-211-016-0000

COMMONLY KNOWN AS: 744 SYCAMORE IN GLENCOE, IL. 60022-1447

situated in the CITY of GLENCOE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and marks: S, P.2, M.Y, F.M.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 28TH day of JULY A.D., 2000

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec Assistant Secretary By John T. Brislen Assistant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of JULY, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL. 60656

John T. Brislen Notary Public

