

UNOFFICIAL COPY

NAME
ADDRESS
CITY &
STATE

BOX 370



SPACE ABOVE THIS

Corporation Assignment of Real Estate Mortgage/Deed of Trust

1173146

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AMERICAN FINANCIAL NETWORK

SN
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust day
June 29, 2000 executed by

VICTORIA L. HARPER
AMERICAN MORTGAGE SOLUTIONS, INC.
organized under the laws of THE STATE OF OHIO
30 NORTHWOODS BOULEVARD, WORTHINGTON, OH 43235
and recorded in _____ page(s)

and whose principal place of business is
COOK County Records.

Doc. NO.
00584499

State of ILLINOIS described hereinafter as follows:
Land situated in the COOK County, ILLINOIS

Parcel # 28-04-301-015-1047
Commonly known as: 5241 JAMES LANE, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF OHIO
COUNTY OF FRANKLIN

On 6/29/00 before me, the

AMERICAN MORTGAGE SOLUTIONS, INC

undersigned, a Notary Public in and for said County and State,
Personally appeared

C. Darlene Hebert
By: C. DARLENE WEBERT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Its ASST. SECRETARY

Sarah Thacker
Witness:

Sarah Thacker

Notary Public *Sarah Thacker*
Franklin County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)



Sarah A. Thacker
Notary Public, State of Ohio
My Commission expires 8-29-04

ATGF INC.

ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10291258

3. Legal Description:

PARCEL 1: UNIT 1118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315.

PERMANENT INDEX NUMBER: 28-04-301-015-1047

Property of Cook County Clerk's Office