11:16:48

43.50

## BOX 370

PREPARED BY AND WHEN RECORDED MAIL TO

PREPAR NOFFIC

FIRST NATIONAL BANK MORTGAGE PROCESSING CENTER 417 WILLISAMSBURG AVENUE GENEVA, IL 60134

00657503 5629/0097 10 001 Page 1 of

2000-08-25

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. OSB# Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE, LLC all the rights, title and interest of underlighted in and to that certain Real Estate Mortgage dated JUNE 2. 2000 ROSALIA MIRANDA, AN UNMARRIED WOMAN executed by First National Bank a corporation organized under the laws of THE UNITED STATES 10) בייל ווע HIGHWAY and whose principal place of business is \* 004068kg CHICAGO PEIGHTS, IL 80411 and recorded in Book/Volume No. page(s) соок No. County Records, State of (See Attached Lega Description) hereinaster as follows: 2416 CHICAGO ROAD Commonly know as CHICAGO HEIGHTS, ILLINOIS 60411 TOGETHER with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. First National Bank ILLINOIS STATE OF **COUNTY OF** KANE

On JUNE 2, 2000 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be the of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stylen della Stylen della Stylen della Secretaria

WITNESS:

OFFICIAL SEAL
DALINDA SANCHEZ
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/04/01

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

LOT TWO (2), THE EAST 16 FEET OF LOT THREE (3) AND THE EAST SIXTEEN (16) FEET OF THE SOUTH 17 22/100 FEET OF LOT FOUR (4) IN A. W. MCELDOWNEY'S SUBDIVISION OF FIVE ACRES, IN THE SOUTH EAST CORNER OF LOT FOUR (4) OF THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF SECTION TWENTY-NINE (29) (AND OTHER LANDS), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-29-221-013 Droporty or Cook County Clark's Office