

UNOFFICIAL COPY

00657588

5/20/00 00 25 001 Page 1 of 3
2000-08-25 09:44:56
Cook County Recorder 25.50



Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 1803741
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE CREDIT CORPORATION**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1998-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 1/8/98, made and executed by **Borrower(s): CALIPH WYATT, JR. AND CHRISTINE WYATT, WHO ACQUIRED TITLE AS CHRISTINE W. WYATT, HIS WIFE IN JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**
Instr/Doc No.: 98254886
Othr Ref No.:
Parcel/Tax ID#: 15-09-219-021-0000
Twtnshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$36,080.00
Original Beneficiary: FIRST ALLIANCE CREDIT CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 242 ZUELKE DRIVE BELLWOOD 601040000
See Attached Exhibit 'A' for Legal Description

which was recorded on 6/19/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

5-4
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M-7
JHC

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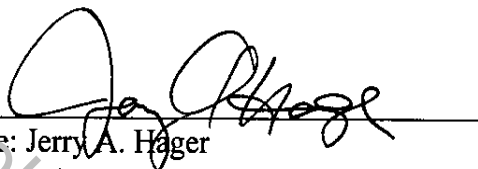
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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.

FIRST ALLIANCE CREDIT CORPORATION

By: 
Name: Jerry A. Hager
Title: Vice President

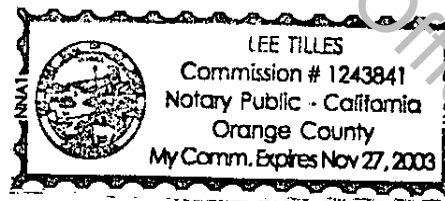
State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE CREDIT CORPORATION and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Lee Tilles

My commission expires: November 27, 2003



Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.

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Property of Cook County Clerk's Office

Ⓢ 1803741

EXHIBIT "B"

LEGAL DESCRIPTION

LOT 32 IN SUNRISE BUILDERS, INCORPORATED RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34, AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND THE VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTH EASTERLY TO THE NORTH EAST CORNER OF AFORESAID LOT 6), ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVE. AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 NORTH OF ST. CHARLES RD. AND WEST OF THE ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-09-219-021-0000