

UNOFFICIAL COPY 00657589

3620/0081 25 001 Page 1 of 3
2000-08-25 09:45:06
Cook County Recorder 25.50



Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 1803743
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE CREDIT CORPORATION**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1998-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 6/15/98, made and executed by **Borrower(s): JOSE J. NOLASCO AND AURORA NOLASCO, HIS WIFE IF JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: Page No.:
Instr/Doc No.: 98606860
Othr Ref No.:
Parcel/Tax ID#: 2436428005
Twنشp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$22,732.00
Original Beneficiary: FIRST ALLIANCE CREDIT CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 2549 BROADWAY STREET BLUE ISLAND 604060000
See Attached Exhibit 'A' for Legal Description

which was recorded on 7/14/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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P-3
5-1
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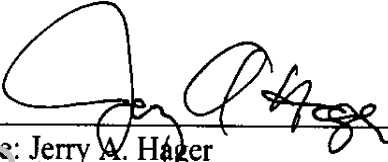
Page 2 Loan# 1803748

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.

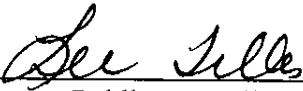
FIRST ALLIANCE CREDIT CORPORATION

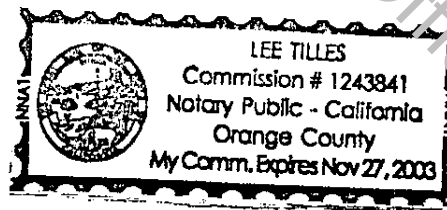
By: 
Name: Jerry A. Hager
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE CREDIT CORPORATION and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Lee Tilles
My commission expires: November 27, 2003



Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.

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EXHIBIT 'B'

98606860

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LEGAL DESCRIPTION

LOT 4 IN THE WIEGAND SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD P.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHGO, ROCK IS. & PAC. R.R. WITH THE SOUTHERLY LINE OF THE BACHELOR GROVE RD.; THENCE WEST TO THE WESTERLY LINE OF SAID E. 1/2 OF SAID SE 1/4 THENCE SOUTH 300 FEET THENCE EAST 75 FEET 4 INCHES MORE OR LESS TO THE WESTERLY LINE OF SAID RIGHT OF WAY THENCE NORTH EASTERLY ALONG SAID RIGHT OF WAY TO THE PLACE OF BEGINNING, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Loan # 1803748

Property of Cook County Clerk's Office