

Prepared By:

UNOFFICIAL COPY 00657657

JAMES P. GRAHAM
8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561

5620/0149 25 001 Page 1 of 2
2000-08-25 11:56:55
Cook County Recorder 23.50



and When Recorded Mail To

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN
ILLINOIS 60561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1503773955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 20, 2000**
executed by **MARK S. PODORSKY, MARRIED TO DIANA L. PODORSKY**

to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561**

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **14730 MASSASOITE AVENUE, OAK FOREST, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On APRIL 20, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
James P. Graham
known to me to be the **Vice President**
and

James P. Graham 00657656
By: **James P. Graham**
Its: **Vice President**

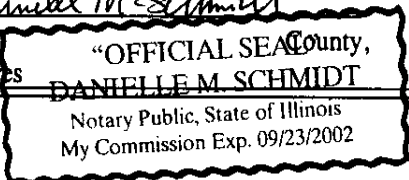
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Danielle M. Schmidt*

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

28-08-402-003

Property of Cook County Clerk's Office

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LOT 3 IN BLOCK 7 IN THE MEDENA'S EL VISTA WEST SUBDIVISION, BEING A
SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1503773855

00657657