PREPARED BY: . LAKESIDE BANK ARNETHA ROBINSON

Cook County Recorder

2141 SOUTH INDIANA AVENUE CHICAGO, ILLINOIS 60616 AND WHEN RECORDED MAIL TO:



2141 SOUTH INDIANA AVENUE

ALLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

499482 LOAN NO

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DVE RECEIVED, the undersigned hereby grants, assigns and transfers to

BAVES RANK, ITS SUCCESSORS AND/OR ASSIGNS

, 10

1801 E OTH STREET, CLEVELAND, OHIO 44114

rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

MOND W. HORN and PAULA M. HORN, HUSBAND AND WIFE

ld dated

04/07/00

LAKESIDE BANK

00657767

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS and recorded in Book/Volume No.

, page(s) ILLINOIS County Records, State of COOK

, as Document No. described hereinafter as follows:

THE SOUTH 100 FEET OF LOT 11, AND THE SOUTH 100 FEET OF THE EAST 25 FEET OF LOT 12, IN BLOCK 1, IN NELSON SUBDIVISION OF LOT 61, AND PART OF LOT 60, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE TYIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN PAILWAY, IN COOK COUNTY, ILLINOIS.

## PROFESSIONAL NATIONAL TITLE NETWORK, INC.

PIN 05-17-410-020

ALSO KNOWN AS: 603 BLACKTHORN ROAD, WINNETKA, ILLINOIS 60093 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On April 7th, 2000

hefore me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

1am? appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on hehalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

**NOTARY PUBLIC** 

My Commission Expires DOC PREPLING, 10/94

LAKESIDE DAN By: Its: Witness

MY COMMISSION EXPIRES:09/26/01

## UNOFFICIAL COPY

Property of County Clerk's Office

CONTROL OF THE BOOK AND ADDRESS OF THE BOOK AND THE BOOK