

TICOR TITLE 456910

UNOFFICIAL COPY

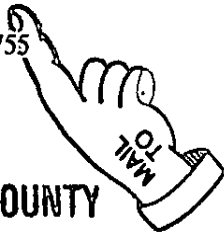
00657008

01/19/0091 47 002 Page 1 of 3  
2000-08-25 11:57:50  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

Deborah Hallman  
15961 Ashford Ct  
Tinley Park, IL 60477-6755



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7017660833 "Hallman" Lender ID:A01/ Escrow/Title:000456910-001 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH L HALLMAN, A SPINSTER  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 04/13/1995 and Recorded 04/17/1995 as Instrument No. 95-251566 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-24-110-027-0000  
Property Address: 15961 Ashford Ct, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor by merger to Home Savings of America, FSB  
On August 04, 2000

By:   
RON AMADOR, ASST. VICE PRESIDENT

3P

0007200

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FBI - CHICAGO (88-80-0005)

SEARCHED INDEXED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

APR 19 1988

FBI - CHICAGO

COMMUNICATIONS SECTION

TELETYPE UNIT

Property of Cook County Clerk's Office

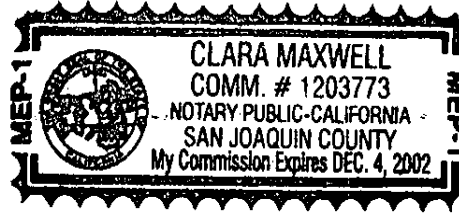
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON August 04, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared RON AMADOR, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell  
Notary Expires 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
JLF-20000803-0048 ILCOOK COOK IL BAT: 11517770176608 J KXLSOM1

Property of Cook County Clerk's Office

**EXHIBIT A**

**PARCEL 1: THE NORTHEAST 20.96 FEET OF THE SOUTHWEST 47.23 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES, 55 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 45 DEGREES 06 MINUTES 29 SECONDS EAST 55.39 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 31 SECONDS WEST 136.66 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 29 SECONDS EAST 120.88 FEET TO THE AFORESAID NORTH LINE OF LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 11.05 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735.**