

Document Prepared By:
LISALONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **2566044**
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: **346449391**
Property Address:
3755 N NEW ENGLAND
CHICAGO, IL 60634

UNOFFICIAL COPY

00658688
06/26/00 14 001 Page 1 of 2
2000-08-25 09:45:12
Cook County Recorder 23.50



IL(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois**

Recording Jurisdiction: **COOK**

Recording Book:

Page:

Document No: **97174252**

Recording Book2:

Page2:

Document No2:

Recording Date: **03-14-1997**

Certificate No.:

Original Mortgagor(s): **MARY C SCANLON, DIVORCED AND NOT SINCE REMARRIED F/K/A MAY C KOMPERDA, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **MIDWEST MORTGAGE FINANCE LLC**

Date of Mortgage: **02-24-1997**

Original Loan Amount: **\$68000**

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President and Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

SY
12/12

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2566044
242
5\$
EJ

0019 MCH 11:29
RECORDIN # 31:00
MAILINGS # 0:50
97174252 #
0019 MCH 11:29

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC
6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

Prepared by: **97174252**
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

03/14/97
03/14/97

HERITAGE TITLE COMPANY

MORTGAGE

LOAN # 1514

26108

THIS MORTGAGE is made this 24th day of February, 1997, between the Mortgagor, MARY C. SCANLON, DIVORCED AND NOT SINCE REMARRIED f/k/a MARY C. KOMPERDA, DIVORCED AND NOT SINCE REMARRIED.

MIDWEST MORTGAGE FINANCE, LLC

(herein "Borrower"), and the Mortgagee,

existing under the laws of THE STATE OF WISCONSIN, a corporation organized and
6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 68,000.00, which indebtedness is evidenced by Borrower's note dated February 24, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on March 1, 2012

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED AS DOCUMENT 4768207 IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

TAX ID # 13-19-125-002
which has the address of 3755 NORTH NEW ENGLAND AVENUE
[Street]

CHICAGO
[City]

Illinois 60634 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9502)

Form 3814

Initials: *NCS*

VMP MORTGAGE FORMS - (800)521-7291

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31.10 or