

UNOFFICIAL COPY

00658740

Document Prepared By:
LISA LONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **4727711**
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: **340681350**
Property Address:
7 CINNAMON CREEK DR UNIT 1N
PALOS HILLS, IL 60465

5326/0065 14 001 Page 1 of 2
2000-08-25 10:55:32
Cook County Recorder 23.50



IL(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**
Recording Book: Page: Document No: **99179333**
Recording Book2: Page2: Document No2:
Recording Date: **02-24-1999** Certificate No.:
Original Mortgagor(s): **MICHAEL J. SKOWRONSKI, A BACHELOR, AND DOROTHY SKOWRONSKI, WIDOW AND NOT SINCE REMARRIED, AND JOSEPH B. SKOWRONSKI, A BACHELOR**
Original Mortgagee: **MIDWEST MORTGAGE FINANCE, LLC**
Date of Mortgage: **02-10-1999** Original Loan Amount: **\$21600**
Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**
On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

Handwritten initials/signature

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99179333

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1999-02-24 09:13:26
Cook County Recorder 35.50

99179333

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC
6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

RECEIVING
472774
Account Number
8-17-99
Date Received
683
Branch Number

Prepared by:
DOCU-TECH, INC. / WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

H34901

MORTGAGE

993492IL2

THIS MORTGAGE is made this 10th day of February, 1999, between the Mortgagor, MICHAEL J. SKOWRONSKI, A BACHELOR, AND DOROTHY SKOWRONSKI, WIDOW AND NOT SINCE REMARRIED, AND JOSEPH SKOWRONSKI, A BACHELOR

MIDWEST MORTGAGE FINANCE, LLC

(herein "Borrower"), and the Mortgagee,

existing under the laws of THE STATE OF WISCONSIN, a corporation organized and
6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 21,600.00, which indebtedness is evidenced by Borrower's note dated February 10, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on March 1, 2019

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

UNIT NUMBER 7-1 "N" AND GARAGE UNIT 3-D-5, IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Parcel ID #: TAX ID # 23-10-200-015-1077 and #23-10-200-015-1094
which has the address of 7 CINNAMON CREEK DRIVE, UNIT 1N PALOS HILLS
[Street] [City]

Illinois 60465 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608)

Form 3814

Initials: MJS
Page 1 of 5

VMP MORTGAGE FORMS - (800)821-7281

J.E.S.

MORTGAGE TITLE COMPANY



SPM
DW