

UNOFFICIAL COPY

00658823

08/25/01 14:00:14 Page 1 of 3
2000-08-25 14:53:34
Cook County Recorder 25.50



00658823

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 1803135
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE CREDIT CORPORATION**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1998-4, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 3/24/97, made and executed by **Borrower(s): GERALD T. BEAM AND BEVERLY J. BEAM, HUSBAND AND WIFE, IN JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**
Instr/Doc No.: 97236038
Othr Ref No.:
Parcel/Tax ID#: 19-22-102-036-0000
Twنشp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$86,278.00
Original Beneficiary: FIRST ALLIANCE CREDIT CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 6344 S. KNOX AVENUE CHICAGO 606290000
See Attached Exhibit 'A' for Legal Description

which was recorded on 4/4/97 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

5-7
P-3
5-
M-7
9/18

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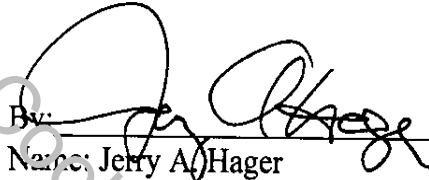
Page 2 Loan# 1803135

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.

FIRST ALLIANCE CREDIT CORPORATION

By: 
Name: Jerry A. Hager
Title: Vice President

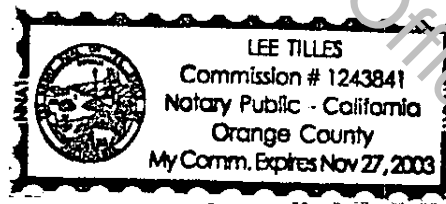
State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE CREDIT CORPORATION and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Lee Tilles

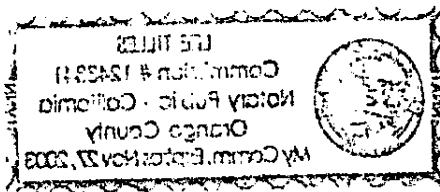
My commission expires: November 27, 2003



Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.

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EXHIBIT C

LEGAL DESCRIPTION

LOT 30 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-22-102-036-0000

#1803135

Property of Cook County Clerk's Office

97236038