

# UNOFFICIAL COPY

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8/27/2000 53 001 Page 1 of 3  
2000-08-25 09:09:33  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

ALAN LEWIS  
826 E Old Willow Rd Apt 1  
Prospect Hts, IL 60070-2111



STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60602

114343

## SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7014222926 "Lewis" Lender ID:S12/14222921 Escrow/Title:114343 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1 OR 1993-4 holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALAN A. LEWIS AND ANNE H. LEWIS, HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 02/28/92 and Recorded 03/03/92 as Instrument No. 92131380 in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 7-104 IN MAR-RUE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1020.00 FEET OF THE SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685770 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 03-24-202-026-1198  
Property Address: 826 Old Willow Rd, Prospect Hts, IL, 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER  
OF THE HOME SAVINGS OF AMERICA, FSB  
ADJUSTABLE RATE MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 1994-1 OR 1993-4  
On AUG - 1 2000 (DATE)

WASHINGTON MUTUAL BANK, F.A.  
F/K/A Home Savings Bank, FSB

Katrina Cherry, Asst. Vice President 8-8-00

By:   
ASSOCIATE  
Howard Au Yeung

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Page 2 Satisfaction

STATE OF  
COUNTY OF

NEW YORK  
NEW YORK

On AUG - 1 2000 before me, NEW YORK MAURICE SANDS, a Notary Public in and for NEW YORK County, in the State of NEW YORK, personally appeared HOWARD AU YEUNG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Maurice Sands*  
Notary Expires

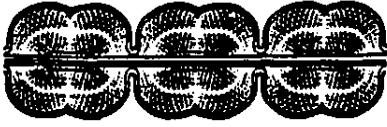
MAURICE SANDS  
Notary Public, State of New York  
No. 41-3448110  
Qualified in Queens County  
Commission Expires Nov 30, 200 /

(This area for notarial seal)

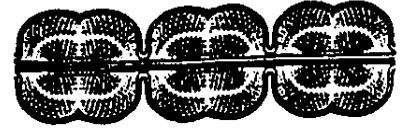
Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SLB-20000726-0009 ILCOOK COOK IL BAT: 114975/7014222/26 KX LSOM1

76969900

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CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA )

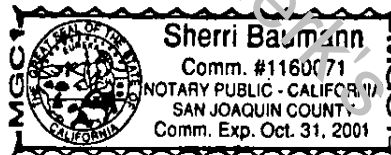
COUNTY OF SAN JOAQUIN )

On 8-8-00 before me, SHERRI BAUMANN  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Katrina Cherry, Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

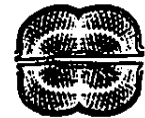
WITNESS my hand and official seal.



Sherri Baumann (SEAL)  
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



76965900

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

DATE OF DOCUMENT \_\_\_\_\_ NUMBER OF PAGES \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_