

UNOFFICIAL COPY

00659039

5614/0054 27 001 Page 1 of 2
2000-08-25 09:21:37
Cook County Recorder 23.50

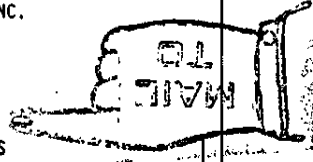
Prepared By

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/2K

LOAN NO.: 09-68-66236

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2000
executed by FRANCESCA M. TENUTA, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

00659038

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s)

, as Document described

hereinafter as follows:

Commonly known as 2916 NORTH PINE GROVE, UNIT 3, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF COOK

On JULY 28, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

[Signature]
[Signature]
U.P.

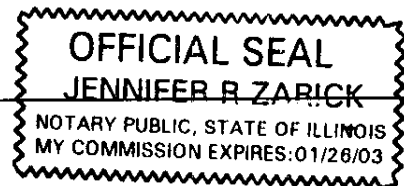
known to me to be the
and

known to me to be U.P.

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]*

My Commission Expires 1/26/03 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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09-68-66236

RIDER - LEGAL DESCRIPTION

UNIT NO. 2916-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAIRBANKS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22282619, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-117-032-1013