

00659181

UNOFFICIAL COPY

Document Prepared By:  
**LISA LONG**  
When recorded return to:  
**Household Finance Corp.**  
**PO Box 855, 111 Congressional Blvd.**  
**Carmel, IN 46082-9956**  
**Jason Hare**  
Project #: **IL**  
Loan #: **4777670**  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: **341802504**  
Property Address:  
**417 E MORSE AVE**  
**NORTHLAKE, IL 60164**

24/02/27 001 Page 1 of 3  
**2000-08-25 11:22:26**  
Cook County Recorder 25.50



II(C)-3 6/19/00

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**  
Recording Book: Page: Document No: **99522966**  
Recording Book2: Page2: Document No2:  
Recording Date: **06-01-1999** Certificate No.:

Original Mortgagor(s): **HERMELINDA SANTELLANO AND TIBURCIO SANTELLANO, IN JOINT TENANCY**  
Original Mortgagee: **RESIDENTIAL BANCORP**  
Date of Mortgage: **05-20-1999** Original Loan Amount: **\$17850**

Comments:

**IN WITNESS WHEREOF**, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse  
Assistant Vice President

**Banc One Financial Services, Inc.**  
  
Carrie Newman  
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



**BRENDA S. STRANGE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 8, 2008

*Handwritten notes:*  
5/28  
R3/10  
M/28

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Project: IL

Loan Number: 4777670

IL COOK

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Legal Description

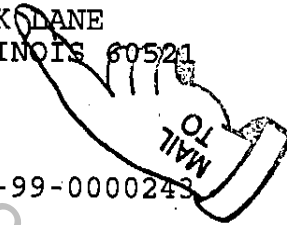
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

5387/0163 48 001 Page 1 of 7  
1999-06-01 14:54:50  
Cook County Recorder 33.50



WHEN RECORDED MAIL TO:  
RESIDENTIAL BANCORP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521



00659181  
RECEIVING  
4777670  
Account Number  
7/14/99 JMT  
Date Received  
6.33  
Branch Number

Loan No. HRZW-99-0000243

MORTGAGE

THIS MORTGAGE is made this 20th day of MAY 1999  
between the Mortgagor, HERMELINDA SANTELLANO AND TIBURCIO SANTELLANO, IN JOINT  
TENANCY

(herein "Borrower").

and the Mortgagee, RESIDENTIAL BANCORP

a corporation organized and existing under the laws of ILLINOIS  
whose address is TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 17,850.00, which  
indebtedness is evidenced by Borrower's note dated MAY 20, 1999 and extensions and renewals thereof (herein "Note"),  
providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on  
MAY 25, 2014 ;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums,  
with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and  
agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located  
in the County of COOK

, State of Illinois:

LOT 9 IN BLOCK 5 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE  
NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 15-05-216-009

FILE 4777670

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN  
NOW OF RECORD.

which has the address of 417 EAST MORSE AVENUE, NORTHLAKE  
[Street]

[City]

Illinois 60164 (herein "Property Address");  
[Zip Code]



LTIC

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