

UNOFFICIAL COPY

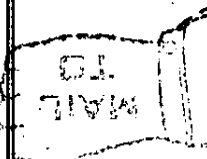
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5/13/01 38 001 Page 1 of 3  
2000-08-25 11:21:21  
Cook County Recorder... 25.50

**WARRANTY DEED**  
ILLINOIS STATUTORY  
(Corporation to Individual)



MAIL TO:  
ANGELA KOONIS-GIBSON, ESQ  
900 W. JACKSON SE  
CHICAGO IL 60607



NAME & ADDRESS OF TAXPAYER:  
MICHAEL J. LEWIS  
1630 N. BELL UNIT 1  
CHICAGO IL 60647

RECORDER'S STAMP

*[Handwritten signature]*

THE GRANTOR TPB DEVELOPMENT, INC.,  
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly  
authorized to transact business in the State of Illinois, for and in consideration of  
TEN AND 00/100 ----- DOLLARS and other good and valuable  
considerations in hand paid, and pursuant to authority given by the Board of Directors of said  
corporation, CONVEYS AND WARRANTS to Michael Lewis  
(GRANTEES' ADDRESS) 630 McClurg Court, Chicago, IL 60611  
of the City of Chicago County of Cook State of Illinois  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,  
to wit:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # 09704626 MW

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 14-31-328-038-0000 Vol No. 533

Property Address: 1630 N. Bell, Unit 1 Chicago, IL 60647

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these  
presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 4<sup>th</sup> day of AUGUST, 19 2000.

IMPRESS  
CORPORATE  
SEAL HERE

TPB DEVELOPMENT, INC.,  
(Name of Corporation)  
BY: [Signature] PRESIDENT  
THOMAS BOYLE  
ATTEST: [Signature] SECRETARY  
THOMAS BOYLE

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

STATE OF ILLINOIS } ss.  
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT THOMAS BOYLE personally known to me to be the President of the TPB DEVELOPMENT INC., Corporation, and THOMAS BOYLE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of August, 2000, 19 My commission expires on Notary Public

"OFFICIAL SEAL"  
DEBRA L. FICKETT  
Notary Public, State of Illinois  
My Commission Expires 5/22/2001  
IMPRESS SEAL HERE

STATE OF ILLINOIS  
STATE TAX  
REAL ESTATE TRANSFER TAX  
ACG. 23.00  
# 0000017160  
0032500  
FP326660  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:  
Griffin & Gallagher  
10001 S. Roberts Road  
Palos Hills, IL 60465

COOK COUNTY  
REVENUE STAMP  
AUG 23 2000  
# 0000033786  
FP326670  
0016250  
REAL ESTATE TRANSFER TAX  
REAL ESTATE TRANSFER TAX

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

City of Chicago  
Dept. of Revenue  
233121  
08/17/2000 15:59  
Batch 11854 38  
Real Estate  
Transfer Stamp  
\$2,437.50

WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION TO INDIVIDUAL

TO  
FROM

PARCEL 1:

UNIT 1 IN 1630 NORTH BELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN W.T. JOHNSON'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 16, 2000 AS DOCUMENT 00348193, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-2 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN.

Clerk's Office