UNOFFICIAL COMMON 38 881 Page 1 of

2000-08-25 11:36:16

Cook County Recorder

23.58

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



## FIRST AMERICAN TITLE

U9703238 6090 ion 10/14

Above Space for Recorder's use only

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDER OF SALMON BROTHERS MORTGAGE SECURITIES VII INC. ASSET-BACKED FLOATING RATE CERTS, SERIES 1998 OFT2

a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Patrice Gallagher and Michael Judden, not as tenants in common but 1451 N. ROCKWELL as joint tenants with the right of survivorship. CHICAGO, ILLINOIS

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cock in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREC F

Permanent Real Estate Index Number(s): 16-01-212-004

Address(es) of Real Estate: 1451 N. Rockwell Street, Chicago, IL 60622

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and had caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this

\_ day of \_\_AUGUST , 20 AU

Assistant Secretary

Attest:

CONNIE WHITE

Assistant Secretary

11 PTSTO ADIRB 65:80 0005/81/80

233124

Jept. of Revenue

Real Estate

00.008,1\$

ransfer Stamp

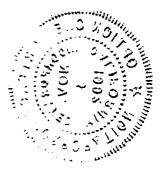


City of Chicago

## UNOFFICIAL COPY

FIRST AMERICAN TITLE

Property of County Clerk's Office



LEGAL DESCRIPTION:

LOT 45 IN BLOCK 5 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTHEAST 4 OF THE NORTHEAST 4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that FRANK T. PODRAZA personally known to me to be the Assistant Secretary of Option One Morigage Corporation,

Orange County

**IMPRESS** NOTARIAL SEAL **HERE** 

KRISTA L BAGGIANO and CONNIE WHITE personally known to me to be the Assistant Secretary Commission # 1256195 of said corporation, and personally known to me to be the same persons tology Public . College whose names are subscribed to the foregoing instrument, appeared before ne this day in person and severally acknowledged that as such Assistant My Comm. Biples Mcr 10, 2006 Cretary and Assistant Secretary, they signed and delivered the said firstrument and cause I the corporate seal of said corporation to be affixed

thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

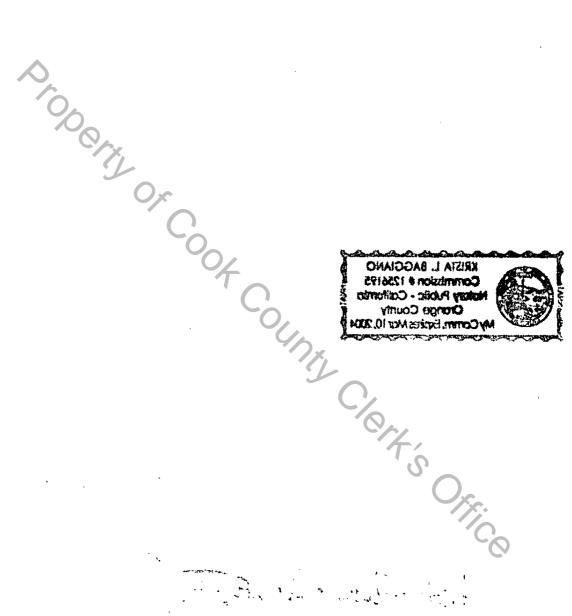
 $8^{TH}$ Given under my hand and official seal, this day of ÆUGUST, 2000 Commission expires MARCH 10, 2004 Krista L. Bageiano Notary Public

This instrument was prepared by John F. Morreale, Attorney, 449 Taft Axenue, Glen Ellyn, Illinois 50137

SEND SUBSEQUENT TAX BILLS TO: MAIL TO: OR

RECORDER'S OFFICE BOX NO.

## UNOFFICIAL COPY



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