## UNOFFICIAL COPM660640

Prepared by: MARCIES E. RAMOS

OCWEN FEDERAL BANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401

Loan Number: 3154945

When Recorded Mail to: Optima is.com 1920 Main St #450

Irvine, CA 92614

OFB

5641/0005 89.001 Page 1 of 2 2000-08-25 10:51:59 Cook County Recorder 23.50



## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 5, 1997 and executed by GEORGE J. PLANICA AND MARIA PLANICA, as Mortgagor(s), and recorded on AUGUST 7, 1997, as document number 97-574301, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1840 WITCOMB, DESPLAINES, ILLINOIS

Tax ID #: 09-21-303-021

Dated: July 25, 2000

OCWEN FINANCIAL SERVICES, INC.

Name: Robert Smith 7
Title: Servicing Orric

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, July 25, 2000, by Robert Smith, a Servicing Officer of OCWEN FINANCIAL SERVICES, INC., a corporation, on behalf of the corporation. Robert Smith is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

LINDA KASIM
My Comm. CC726251
Expires March 17, 2002

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

#### EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

LOT 17 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECL 694760. THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6547601, IN COOK COUNTY, ILLINOIS.