

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

00660790

5636/0020 20 001 Page 1 of 2
2000-08-25 11:02:51
Cook County Recorder 23.00



AND WHEN RECORDED MAIL TO
Name **FLAGSTAR BANK**
Address **2600 TELEGRAPH RD.**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 998127719

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 2000**
executed by **JOSE R. IRIZARRY MARRIED TO MILDRED DEL VALLE**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No. **00660789**
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-11-305-017-1003

Commonly known as: **5115 S. UNIVERSITY AVE #3A CHICAGO, IL 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **AUGUST 11, 2000** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**

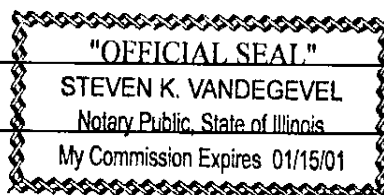
and
known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **AMY SABO**
ITS: **VICE PRESIDENT**

BY:
ITS:

WITNESS:



Notary Public
COOK

My Commission Expires: **1/15/01**

County, **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: 'SABO', 'CM', 'CPL', '2002', 'M8015817'

Handwritten initials 'J.P.' on the right margin.

UNOFFICIAL COPY

STREET ADDRESS: 5115 SOUTH UNIVERSITY AVENUE UNIT #3A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-11-305-017-1003

00660790

LEGAL DESCRIPTION:

UNIT NUMBER 3-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE NORTH 40 FEET OF LOT 7 AND THE SOUTH 10 FEET OF LOT 6 IN BLOCK 1 IN EGANDALE A SUBDIVISION OF THE EAST 117 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 19676 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20835340; TOGETHER WITH AN UNDIVIDED 15.00 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office