

Prepared By:

UNOFFICIAL COPY

JEANNE SCHACHT

401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

00660836

5636/0066 20 001 Page 1 of 2
2000-08-25 11:51:57
Cook County Recorder 23.00



and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-68-70465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2000** executed by **DANIEL J. O'SHEA AND VIRGINIA L. O'SHEA, HUSBAND AND WIFE** to **PACOR MORTGAGE CORP.**

00660835

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605**

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____, Cook County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **4315 W. 107TH STREET, Oak Lawn, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On AUGUST 22, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Randall A. Papp

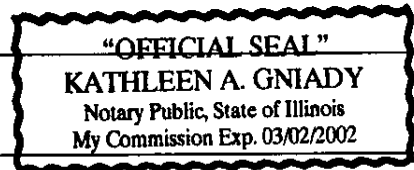
By: Randall A. Papp
Its: President

known to me to be the President and

By:
Its:

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Kathleen A. Gniady County, _____

My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CTIC 3/30/02

Paul

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20044350

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Property of Cook County Clerk's Office

62406200



COOK COUNTY CLERK
JANUARY 11 2011

11/11/11

11/11/11

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00660836

09-68-70465

RIDER - LEGAL DESCRIPTION

LOT 6 IN CIRA'S RESUBDIVISION OF PARTS OF LOTS 51 AND 52 IN LONGWOOD
ACRES IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-400-052-0000