# THIS INSTRUMENT NOFFICIAL COPY

PREPARED BY:

Ernest D. Simon, Esq. Sachnoff & Weaver, Ltd. 30 South Wacker Drive **Suite 2900** Chicago, IL 60606-7484

AFTER RECORDING **RETURN TO:** 

Steven J. Sandusky 20 North Clark Street Suite 1725 Chicago, Illinois 00/02 00660895

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Cook County Recorder



FOR RECORDER'S USE ONLY

#### **WARRANTY DEED**

THE GRANTOR, SARA P. KAPLAN, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY AND WARRANT to PHYLLINIS, M. EASTER, GRANTEE, whose mailing address is 4800 South Lake Shore Drive, Unit 2020 S, Chicago, Illinois, all right, title and interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: General real estate taxes for the Second Installment of 1999 and subsequent years; special taxes and assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building ordinances; roads and highways, if ary; private, public and utility easements of record; party wall rights and agreements, if any; covenants, condition; and restrictions of record nor prohibit present use of property, if any; and covenants and restrictions reflected in Condominium Declaration document number 24730609.

DATED this 19 day of August, 2000.

STATE OF ILLINOIS Cook County REAL ESTATE TRANSFERTAX ESTATE DEPT, OF REVENU REVENUE STAMP MIG24'00 P.G. 11427

BOX 333-CTI

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ) SS COUNTY OF COOK )

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SARA P. KAPLAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of August, 2000

Nøtary Public

My Commission expires on

OFFICIAL SEAL
ERNEST D SIMOIN
NOTARY PUBLIC, STATE OF ILLINGS
MY COMMISSION EXPIRES:02/01/02

TAX BILL:

P. EASTER 4800 S. CHURGE BEACH DR. UNIT 22025 CHICAGO DE 60615

\* CITY OF CIICAGO \*

REAL ESTATE TRANSACTION TAX \*

DEPT. OF

REVENUE AUG2 TO

BB. 11187

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#### **EXHIBIT A**

#### Legal Description

UNIT NUMBER 2202-"S" IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S AS DOCUMENT 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 20-12-100-003-1333

Commonly known as:

**PIN #**: