

UNOFFICIAL COPY

00660079

THIS INSTRUMENT WAS DRAFTED BY:
HEATHER JAYE 414-454-6235
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

5634/0144 07 001 Page 1 of 3
2000-08-25 13:04:34
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 29-09-316-009
Pool # 394712
Loan # 6003051568

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST.
EDISON, NJ 08837

CMC 1953253342

CS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated FEBRUARY 10, 2000, executed by
ANTHONY L. MOORE, A SINGLE MAN

to UNITED BANC
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF ILLINOIS

and recorded on MARCH 7, 2000, as Document No. 00159865
page(s) in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:
COUNTY RECORDER
SEE LEGAL DESCRIPTION ATTACHED

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: 14940 PERRY, SOUTH HOLLAND, ILLINOIS 60473
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

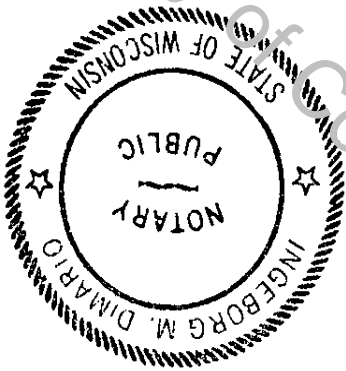
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ASIGNA R5001
4/96

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Property of Cook County Clerk's Office



Ingeborg M. Dimarco
Notary Public - Wisconsin
Milwaukee County
My Commission Expires: August 24, 2003

Ingeborg M. Dimarco
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the MORTGAGE BANKING OFFICER of FIRSTSTAR BANK, N.A.
AUGUST 2000 by GORDANA TOMASEVIC
The foregoing instrument was acknowledged before me this 2ND day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *Gordana Tomasevic*
GORDANA TOMASEVIC
ITS: MORTGAGE BANKING OFFICER
FIRSTSTAR BANK, N.A.

Pool # 394712
Loan # 6003051568

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SCHEDULE A CONTINUED

LOT 154 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWESTERLY 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER, THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6 3/4 DEGREES EAST 1226.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE SOUTH 6 3/4 DEGREES WEST 1325.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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