



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 12228441
COUNTY OF COOK) Investor No. 504

RELEASE OF MORTGAGE

Property Address: 5825 SOUTH MICHIGAN AVE., CHICAGO, IL 60637

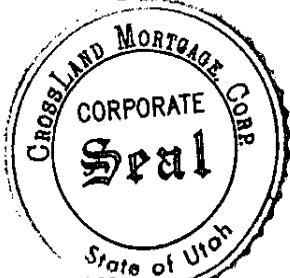
THIS CERTIFIES THAT a certain Mortgage executed by EDWARD THOMAS LAWTON, SINGLE MAN, NEVER MARRIED, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated JULY 19, 1999, securing the payment of the Note described therein, for the sum of \$204,300.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 99699785, on JULY 22, 1999, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-15-121-008

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 26, 2000.



CROSSLAND MORTGAGE CORP.

Lynn M. Burbidge

By: _____
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY

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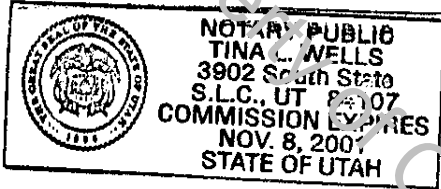
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CMC Loan No. 12228441

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO **HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina C. Wells

NOTARY PUBLIC

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CMC Loan No. 12228441

EXHIBIT "A"

LOT 16 IN JAMES M. STEWART'S SUBDIVISION OF THE EAST 2/3RDS OF THE SOUTH 1/2 OF BLOCK 19 AND THE EAST 2/3RDS OF THE NORTH 1/4 OF BLOCK 20 IN NEWHALL LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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Property of Cook County Clerk's Office

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