2000-08-25 13:28:56

Cook County Recorder

23.50

RELEASE DEED **ILLINOIS**

THE GRANTOR:

UGO DELUCA, Trustee

of the City of Brookfield, County of Cook and State of Illinois, for and in consideration of the sum of Ten and 00/100------Dollars and other good and valuable consideration in hand paid, does hereby RELEASE AND QUIT-CLAIM unto

GRANTEE:

MUHAMMAD AMJAD

in the County of Cook, in the State of Illinois, all the right, title and interest he may have acquired by a certain Mortgage (Trust Deed) dated the 26th day of August, 1996 and recorded in the Recorder's office of Cook County, Illinois as Document No.

Recorder's Stamp

to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 4 IN KOMAREK WEST 22ND STREET THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 3 39 NORTH, RANGE 12, EAST FO THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS

Permanent Index Number: 15-26-104-029

Property Address: 8545 W. Cermak Road, No. Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

JGO DELUCA, Trustee

| STATE OF ILLINOIS) | | |
|--|--|---|
| COUNTY OF COOK) | SS | |
| CERTIFY THAT UGO DEL personally known to me to be instrument, appeared before delivered the said instrument forth. | Notary Public in and for said County, in the StatuCA, the within named Trustee, the same person(s) whose name(s) is subscrime this day in person, and acknowledged that as his/her free and voluntary act, for the uses my hand and notarial seal this | bed to the foregoing he/she signed, sealed and and purposes therein set ay of, 2000 |
| Affix Seal NC | OFFICIAL SEAL JOHN J ANGELUS OTARY PUBL'C STATE OF ILLINOIS Y COMMUSSION EXP. MAR. 14,2004 | |
| This instrument was prepared | by: John J. Angelus, Attorney at Law, Downers Grove, Minois 60516 | 8027 S. Highland, |
| Name and Address of Taxpay | rer: | |
| Mail Recorded Deed to: | ATTORNEY AT LAW | Co |