GEORGE E. COLE® LEGAL FORMS

No. 229 REC February 1996 5 25/01 6 90 001 Page 1 of 3

2000-08-25 13:41:30

Cook County Recorder

25.50

QUIT CLAIM DEED
JOINT TENANCY
Statutory (Illinois)
(Individual to Individual)

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| THE GRANTOR(S) JOHN F. WRIGHT  | :              |
|--|----------------|
| of the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County or <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County or <u>Chicago</u> County or <u>Cook</u> State of <u>Illinois</u> for the City or <u>Chicago</u> County or <u>Chicago</u> Co | he             |
| consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuab   | le             |
| considerations in hand paid, CONVEY(S) and QUIT CLAIM(   | S <del>)</del> |
| to JOHN F. WRIGHT and MARY J. WRIGHT, HIS WIFE, 9517 S. Winchester, Chicago, Il. 60643   |                |
| (Name and Address of Grantees)   |                |
| not in Tenancy in Common, but in JOINT TENANCY, il interest in the following described Real Estate situated 9877, 9851, 9855 S. Wood St. &   | in             |
| Cook County, Illinois, commonly known as 1742 & 1744 W.99th St.   legally described a Lots 17 and 18 in Block 2 of S.J. Dunn's (Street Address) Subdivision of Lots  | is:            |
| and 77 to 84 inclusive in Block 6 of Hilliard and Dobbins 1st Addition to Washington Heights in the East 1/2 of the Northeast 1/4 of Section 7, Township 37 North, Range 14 East of the Third Principal Meridian, in Coo County, Illinois  | 95             |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lows of the State of Illinios. TO HAV AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   | E              |
| Permanent Real Estate Index Number(s): 25-07-217-052-0000  | _              |
| Address(es) of Real Estate: 9847,9851,9855 S. Wood St. & 1742 & 1744 W. 29th St.   |                |
| Chicago, Illinois  DATED this: Jal day of August 100 poor 100  |                |
| Please (SEAL) (SEAL)   | L)             |
| print or   |                |
| type name(s)   | r              |
| below (SEAL) (SEAL) (SEAL) signature(s)  | <i>-,</i>      |
| State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said Count  State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said Count  State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said Count  State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said Count  STATE OF THE OF  | у,             |
| IMPANESS KUBIK personally known to me to be the same person whose name is subscribed to the  | he             |
| Notaly Dadlic, State of Illinois foregoing instrument, appeared before me this day in person, and acknowledged that he My Corl Hiskien Expires 01/09/03 igned, sealed and delivered the said instrument as his free and voluntary act, for the   | –<br>he        |

uses and purposes therein set forth, including the release and waiver of the right of homestead.

|                 | UNOFFICIA  | AL C   | OF                 | Υ <sub></sub> | <b>1</b>     | <b>\$</b> 2. ₽   |
|-----------------|--|--|--------------------|---------------|--------------|--|
| Given und       | der my hand and official seal, thisANL   | day o  | f the              | gust.         | 200          | 0 😝  |
| Commissi        | ion expires  |  | NOT                | ADV DUDI IC   | ·            |  |
|                 | / / '  |  |                    | ARY PUBLIC    |              |  |
| This instru     | ment was prepared by Bradley & Burke, Ltd.                                       | , 10345 (<br>(Name and                             | S. Wes<br>Address) | tern Av       | <u>e.,Cl</u> | <u>hicago,IL</u> .<br>60643  |
|                 | Bradley & Burke, Ltd.  | ,  | •                  | TAVDILLE      | то.          |  |
| MAIL TO         | (Name)   | John F. & Mary J. Wright  (Name)  1742 W. 99th St. |                    |               |              |  |
|                 | 10345 S. Western Avenue  |  |                    |               |              |  |
| MINE 10         | (Address)  |  |                    |               |              |  |
|                 | Chicago, Il. 60643   | <u> </u>   |                    | (Address)     |              |  |
|                 | (City, State and Zip)  | Chicag   | o, Il.             | 60643         |              |  |
| OR              | RECORDE ('S OFFICE BOX NO.   |  | (Ci                | ty, State and | Zip)         |  |
|                 | Q <sub>A</sub>   |  |                    |               |              |  |
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|                 | , C  |  |                    |               | 066          | 1494   |
|                 | Topofor Tay Law 35 ii  | CB 20001   | 4                  |               |              | -  |
| Exem            | pt under Real Estate Transfer Tax Law 35 it. arand Cook County Ord, 93-0-27 par. | Ē  |                    |               |              |  |
| sub P           | B/15/00 Sign Bradley   | f But  |                    | 44.           |              |  |
| Date.           | 8/25/00 Sign bradley   |  |                    |               |              |  |
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| GEORGE<br>LEGAL |  |  | WRIGHT             | WRIGHT        | ļ            | uit<br>INDIV   |
|                 |  |  | THE                | THE           |              | uit CI<br>JOINT<br>INDIVIDUAL  |
| RGE<br>GAL      |  |  |                    |               |              |  |
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| E. COLE®        |  |  |                    | Marie Salar   | • •          | ANC NOTE OF THE PROPERTY OF TH |
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## **UNOFFICIAL COPY**

00661494

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Ulinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under

| the laws of the State of Illinois.   | $\mathcal{M}$  |
|--|----------------|
| Dated: 8/23/00 Signature: In FLA   |                |
|  | • 0            |
| Grantor or Agent   | <del></del>    |
| Subscribed and sworn to before me "OFFICIAL SEAL"  |                |
| by the said John F. Will-h 18 JANE F. KUBIK  |                |
| this Land day of August And Motary Public, State of Illinois   |                |
| Notary Public Type Toler My Commission Expires 01/09/01  |                |
| The grantee or his agent affirms and wrifes that the name of the grantee shown on  | the deed or    |
| assignment of beneficial interest in a land crust is either a natural person, an Illinois co   | rporation or   |
| foreign corporation authorized to do business or equire and hold title to real estate  | in Illinois, a |
| partnership authorized to do business or acquire and hold title to real estate in Illinois, or   | other entity   |
| recognized as a person and authorized to do business or acquire and hold title to real estallaws of the State of Illinois.   | ite under the  |
| The state state of minors.   |                |
| Dated: 8/23/00 Signature: Www.Broker   |                |
|  |                |
| Comptend and County  |                |
| Gruntee or Agent   |                |
| Subscribed and sworn to before me "OFFICIAL SEAL"  |                |
| by the said PARON K. DRANCEY & JANEF. KUBIK  |                |
| Notary Dublic / July State of the Miles of t |                |
| Notary Public And F. Land School Scho | C              |
| NOTE: Any person who knowingly submits a false statement concerning the identity of a  | orantee shall  |
| he quity of a Class C misdomornar for the first offense and of a Class A middomornar for the   | 1 .            |

all a class c misdemeanor for the first offense and of a class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

## **UNOFFICIAL COPY**

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County Clerk's Office