

UNOFFICIAL COPY

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2000-08-25 15:34:04

Cook County Recorder

23.50

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



00661664

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STANDARD BANK & TRUST CO. OF HICKORY HILLS A/T/U/T DATED SEPTEMBER 15, 1986 AND KNOWN AS TRUST NO. 2983 AND NOT PERSONALLY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of **20TH DAY OF OCTOBER, 1997 AND THE 20TH DAY OF OCTOBER, 1997** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97841704 AND 97841705 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 25 (EXCEPT THE EAST 17 FEET THEREOF) AND (EXCEPT THE NORTH 200 FEET THEREOF) IN ROBERT BARTLETTS WOODLANDS PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-35-309-018

Address(es) of Premises: 8424 W. 87TH STREET, HICKORY HILLS, IL 60457

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17TH day of APRIL, 2000.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

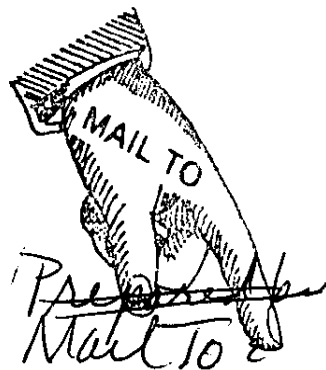
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SUSAN L. JUTZI**, personally known to me to be the **VICE PRESIDENT** of State Bank of Countryside an Illinois corporation, and **JOAN MICKA**, personally known to me to be the **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT AND ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17TH day of **APRIL**, 2000.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



*William Marakb*  
*62 Orland Square Dr.*  
*Suite 301*  
*Orland Park, IL 60462*